

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> Staci Albritton Mitchell 210 Hines Lane W. Monroe, LA 71291		<b>2. Office Sought</b> (Include title of office as well as parish, city, town and/or election district.) Alderman, City of West Monroe	<b>OFFICE USE ONLY</b> 4/14 Supp. 2015 a/s
<b>3. Date of Primary</b> April 5, 2014 This report covers from Jan. 1, 2015 through Dec. 31, 2015			
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Bancorp South West Monroe, LA 71291	<b>7. Full Name and Address of Treasurer</b> Jay Mitchell 210 Hines Lane W. Monroe, LA 71291		
<b>9. Name of Person Preparing Report</b> Daytime Telephone		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 6 day of February 2016 Staci Albritton Mitchell Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) 318-1680-3729 Daytime Telephone Jay Mitchell Signature of Treasurer 318-355-1441 Daytime Telephone		8 PM 8:11 9	

## SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)		- 0 -
2. In-kind Contributions (Schedule A-2)		- 0 -
3. Campaign paraphernalia sales of \$25 or less		
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		- 0 -
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		- 0 -

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		1080.15
10. Other Disbursements (Schedule E-2)		0
11. Loan Repayments Made (Schedule B)		0
12. Funds Loaned (Schedule D)		0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		1080.15

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		2442.47
15. <b>Plus</b> total receipts this period (Line 8 above)		0
16. <b>Less</b> total disbursements this period (Line 13 above)		1080.15
17. <b>Less</b> in-kind contributions (Line 2 above)		0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		1362.32

Form 102, Rev. 11/14

Page 2 of 3 pages.

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
MRS 252 Venable Lane Monroe, LA 71203	1/15/15	mailing of campaign Christmas cards	\$930.15
WMHS Football Program 201 Riggs St. W. Monroe, LA 71291	5-6-15	Ad in football program	\$150 <sup>00</sup>
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1080.15

Form 102, Rev. 11/14